

November 8, 2009
Thirty-second Sunday in
Ordinary Time B

Reading 1

1 Kgs 17:10-16

In those days, Elijah the prophet went to Zarephath.
As he arrived at the entrance of the city,
a widow was gathering sticks there; he called out to her,
"Please bring me a small cupful of water to drink."
She left to get it, and he called out after her,
"Please bring along a bit of bread."
She answered, "As the LORD, your God, lives,
I have nothing baked; there is only a handful of flour in my
jar
and a little oil in my jug.
Just now I was collecting a couple of sticks,
to go in and prepare something for myself and my son;
when we have eaten it, we shall die."
Elijah said to her, "Do not be afraid.
Go and do as you propose.
But first make me a little cake and bring it to me.
Then you can prepare something for yourself and your son.
For the LORD, the God of Israel, says,
"The jar of flour shall not go empty,
nor the jug of oil run dry,
until the day when the LORD sends rain upon the earth."
She left and did as Elijah had said.
She was able to eat for a year, and he and her son as well;
the jar of flour did not go empty,
nor the jug of oil run dry,
as the LORD had foretold through Elijah.

Responsorial Psalm

Ps 146:7, 8-9, 9-10

R. (1b) **Praise the Lord, my soul!**

or:

Alleluia.

The LORD keeps faith forever,
secures justice for the oppressed,
gives food to the hungry.

The LORD sets captives free.

R. **Praise the Lord, my soul!**

or:

Alleluia.

The LORD gives sight to the blind.
The LORD raises up those who were bowed down;
the LORD loves the just.

The LORD protects strangers.

R. **Praise the Lord, my soul!**

or:

Alleluia.

The fatherless and the widow he sustains,
but the way of the wicked he thwarts.
The LORD shall reign forever;
your God, O Zion, through all generations. Alleluia.

R. **Praise the Lord, my soul!**

or: **Alleluia.**

Reading II

Heb 9:24-28

Christ did not enter into a sanctuary made by hands,
a copy of the true one, but heaven itself,
that he might now appear before God on our behalf.
Not that he might offer himself repeatedly,
as the high priest enters each year into the sanctuary
with blood that is not his own;
if that were so, he would have had to suffer repeatedly
from the foundation of the world.
But now once for all he has appeared at the end of the ages
to take away sin by his sacrifice.
Just as it is appointed that human beings die once,
and after this the judgment, so also Christ,
offered once to take away the sins of many,
will appear a second time, not to take away sin
but to bring salvation to those who eagerly await him.

Gospel

Mk 12:38-44 or 12:41-44

In the course of his teaching Jesus said to the crowds,
"Beware of the scribes, who like to go around in long robes
and accept greetings in the marketplaces,
seats of honor in synagogues,
and places of honor at banquets.
They devour the houses of widows and, as a pretext
recite lengthy prayers.
They will receive a very severe condemnation."
He sat down opposite the treasury
and observed how the crowd put money into the treasury.
Many rich people put in large sums.
A poor widow also came and put in two small coins worth a
few cents.
Calling his disciples to himself, he said to them,
"Amen, I say to you, this poor widow put in more
than all the other contributors to the treasury.
For they have all contributed from their surplus wealth,
but she, from her poverty, has contributed all she had,
her whole livelihood."

or

Jesus sat down opposite the treasury
and observed how the crowd put money into the treasury.
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Old Testament: Freshmen. LW 2.1

Due Wednesday 11/4, for 1st period and Thursday, 11/5, for 11th Period.

Answer the following on a separate sheet of paper, typed, using complete sentences.

1. On the other side of this page are the scriptures every Roman Catholic and most mainline Protestants will hear proclaimed on Sunday, November 8, 2009. For the most part we will be concerned with the First Reading and the Responsorial Psalm. First, though, notice there is a title given to Sunday, November 8. Tell me what title the Roman Catholic Church has given to November 8, 2009.
2. Find the First Reading for Sunday, November 8, 2009. From which book of the Bible is this First Reading from? (Do not give me the chapters and verses. Just tell me the name of the book the pericope is taken from.)
3. The First Reading for Sunday, November 8, 2009 is quite "famous." Read this pericope. Now tell me the two main characters of 1Kgs 17:10-16. Then tell me the basic story line or plot.
4. Now go to the Responsorial Psalm for the Thirty-second Sunday of Ordinary Time B. Read through the Psalm as it is written on this sheet. What Psalm is this? What verses will be sung on Sunday, November 8?
5. Find Psalm 146 in your CYB. Notice the "superscript" of the psalm. Now find the superscripts for Psalms 147, 148, 149 and 150. What is the superscript for each of these psalms? Guess what? As a group these 5 psalms are known as the Halleluiahs psalms!
6. Now, for the verses of the Responsorial Psalm, perform a "structural analysis." Yes, take verses 7,8,9 and 10 and tell me whether they are synonymous, antithetical or stair-step and WHY?

NEW TESTAMENT: Sophomores LW 2.2

Due Monday, November 9, 2009. Answer the following on a separate sheet of paper using complete sentences. Type your work.

1. What is the title for November 8, 2009?
2. Look in your CYB p xxi. How many Sundays are left in this current Liturgical Year?
3. Read the First Reading for Sunday, November 8, 2009 and then read the Gospel. What is common to both of these readings? (Hint focus on the characters!)
4. Locate Mk 12:38-41 in your CYB. The Gospel pericope for Sunday, November 8 is the last confrontation Jesus has with the Temple authorities before his arrest. These confrontations started as Jesus entered Jerusalem in Mk 11. The Cleansing of the Temple is the first confrontation. The function of these confrontations is to show the reader how wide the gap between Jesus and the Jerusalem authorities is becoming as they prepare to get rid of Jesus. Ok, name the 5 confrontation stories that occur after the "Cleansing of the Temple and before the "Denunciation of the Scribes, and tell me the main "confrontation."
5. Ok, so imagine you have to give a homily on the Gospel for Sunday, November 8, 2009, at your parish's "youth Mass." How would you actualize the text for teens? Just give me a basic idea. Be sure to be SPECIFIC!